# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office - R. Voight Shealy, Director

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A Listing, Published Twice Per Week, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

Volume 26, Issue 46

## ARCHITECT / ENGINEERING SERVICES

# Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: SOUTH CAROLINA

DEPARTMENT OF MENTAL HEALTH – BRYAN PSYCHIATRIC HOSPITAL – FIRE RETARDANT TREATED WOOD REPLACEMENT

**Project Number:** J12-9528-TR **Location:** Bryan Psychiatric Hospital, Co-

lumbia

Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: Copy room of SCDMH, Physical Plant Services, 2051 Gregg St., Columbia

Description of Project: The project will include the renovations to multiple buildings at Bryan Psychiatric Hospital in Columbia to replacement Fire Retardant Treated Wood (FRTW) roof decking, to address license & code upgrades required & to address preventive maintenance needs. The project will include renovations to building mechanical, plumbing & electrical systems affected by the FRTW work. It is anticipated that the construction project will occur in phases. The A/E will be subject

Improvements, Part II

Anticipated Construction Cost Range: \$3,500,000 - \$15,000,000

to a performance appraisal as de-

fined in the Manual for Planning &

**Execution of State Permanent** 

\$3,500,000 - \$15,000,000

Description of All Professional Services

Anticipated for Project: Full design ser-

vices to include construction administration & closeout. A full code review addressing current existing health care facilities' Life Safety Code requirements, DHEC licensing requirements as well as current IBC Existing Building Codes will be presented in the Code Footprint format as required by the Office of the State Engineer

Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255: Demonstrate the ability

to provide all drawings required on AutoCAD & specifications in CSI format

Resume Deadline: 6/30/06 - 4:00 pm

Number of Copies: 7

Agency/Owner: SC Department of Mental Health

Name & Title of Agency Coordinator: Greg Lewis, Project Manager III

Address: SCDMH, Physical Plant Services, 2051 Gregg St., Columbia, SC

29201 Phone: (803) 898-2214 Fax: (803) 898-2216 E-mail: ghl27@scdmh.org

## CONSTRUCTION

## **Invitation for Construction Bids**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: RENOVATION TO PEDIATRIC WAITING ROOM

Project Number: J51-N038-PG Location: MUSC – Medical University Hospital Authority, Charleston

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Interior renovation of Pediatric Waiting Room in Rutledge Tower. Replace registration desk. Replace wall & floor finishes. Provide new partition walls

Architect/Engineer: Josie S. Abrams, Architect

A/E Address: 980 Mooring Dr., Charleston,

SC 29412

A/E Telephone: (843) 795-9579 Plans on File At:

AGC: Yes Dodge: Yes

Plans May Be Obtained From: A&E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066

Plan Deposit: N/A. Bidders may purchase plans from A&E Digital Printing

Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 6/16/06 – 1:00 pm
Place: 150 Ashley Ave., RTX211, Charles-

ton, SC 29425

Agency/Owner: Medical University of South Carolina – Medical University Hospital Authority

Name & Title of Agency Coordinator: Boyd Wood, Director of Facilities Management

Address: 150 Ashley Ave., RTX207, Charleston, SC 29425

Telephone: (843) 792-7900

Bid Due Date/Time: 6/23/06 - 1:00 pm Place: 150 Ashley Ave., RTX211, Charleston, SC 29425

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid security & bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with construction procurement policies for MUHA, Chapter 5, Section 4210, within 15 days of the issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue. Project Name: DAY STREET STORM DRAINAGE IMPROVEMENTS

**Project Number:** 2005409.00 **Location:** McLeod Regional Medical Cen-

ter, Florence, SC Bid Security Required: Yes, 10% Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: The project consists of the installation of RCP, junction boxes, grate inlets, underground detention system, earthwork for detention ponds, connections to existing storm drainage system, fencing & site restoration. The site restoration of all disturbed areas during the course of construction in order to return them to conditions that are equal to or exceed the condition prior to disturbance is included in this project. This work includes removal & replacement of concrete curb & gutter, removal & replacement of concrete sidewalk, & the removal & replacement of asphalt pavement. The work is to be performed as shown on the contract documents, including plans & specifications

Architect/Engineer: Mulkey Engineers & Consultants

A/E Address: 701 Gervais St., Ste. 120, Columbia, SC 29201

A/E Telephone: (803) 933-9810 Plans on File At: AGC: Carolinas offices

AGC: Carolinas offices

Dodge: Charlotte, Columbia

Plans May Be Obtained From: Duncan-

Parnell in Charleston, Myrtle Beach or Charlotte **Pre-Bid Conf./Site Visit:** Optional. Contact

Andy Reinhardt for site visit, (704) 309-0978

**Agency/Owner:** McLeod Regional Medical Center

Name & Title of Agency Coordinator: Jeff Bose, Senior Project Manager for Bovis Lend Lease, the construction manager

Address: 110 Johns St., Florence, SC 29506

Telephone: (843) 661-5489

Bid Due Date/Time: Thursday, 6/22/06 -

2:00 pm

Place: Bovis Lend Lease, Project Trailers, 110 Johns St., Florence, SC

29506

**Project Name:** TOWN OF SWANSEA FAÇADE RENOVATION

Project Number: N/A Location: Town of Swansea Bid Security Required:

Performance Bond Required: 5% Payment Bond Required: 100% Description of Project: 100% Architect/Engineer: N/A Pre-Bid Conf./Site Visit: N/A Bid Due Date/Time: 7/10/06 – 1:00 pm Place: Council Chambers, Swansea Town

Hall, 320 W. 3rd St., Swansea, South Carolina

Plans On File At: AGC: Columbia, SC Dodge: Columbia, SC

Other: Central Midlands Council of Governments, Columbia, SC

Plans May Be Obtained From: Town Hall,
320 W. 3rd St., Swansea, SC,

(803) 765-2835 Plan Deposit: \$50.00

Agency/Owner: Town of Swansea
Name & Title of Agency Coordinator:

Ray Spires, Mayor

Address: PO Box 429, Swansea, South

Carolina 29160 **Telephone:** (803) 568-2835

# RENOVATION OF 1612 BULL STREET FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Renovate 1612 Bull Street."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to <a href="https://www.columbiasc.net">www.columbiasc.net</a> or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 6/26/06 - 3:00 pm.

Pre-Bid Conf.: Mandatory. 6/19/06 - 10:00

am.

**Bid Number:** 00122-05-06.

## PRE-QUALIFICATION OF CONTRACTORS FOR HOSPITAL PROJECTS

**Project:** Request for Qualifications (RFQ) for General Construction Services for Medical Office Building & tenant suite upfit projects to be constructed by the Greenville Hospital System (GHS).

It Is the Intention of the owner (Greenville Hospital System) to determine a group of pre-qualified General Contractor (GC) firms to provide expertise to the owner in Construction Phase Services for Medical Office Building (MOB) & medical tenant upfit projects at the Patewood & Greer Medical Campuses. Work shall be performed pursuant to an appropriate AIA form contract as modified by the Greenville Hospital System.

Criteria for Pre-Qualification will be evaluated as follows:

- 1. Proven track record & expertise in freestanding Medical Office Building (MOB) & medical office suite build out.
- 2. Description of MOB & medical office suite projects completed in the last five years.
- 3. Statement of process for assuring quality control in construction.
- 4. Statement of philosophy relative to change cost control & change order management.
- 5. Experience of proposed project management & on-site field supervision staff.

The Owner's Intent will be to procure Construction Phase services, through a competitive bid of the construction documents, to GC's already pre-qualified through the referenced process. The owner may seek bids for multiple MOB and / or tenant suites packaged as one contract, or as individually bid projects. Some individual bid packages are expected to range as high as \$2.5 million - \$5 million.

Firms Desiring to Provide the above services should submit three copies of their qualifications package to Thomas S. Pearson, Director of Facilities Development & Campus Planning, c/o Louise Barrett, Greenville Hospital System, 255 Enterprise Blvd., Ste. 200, Greenville, SC 29615.

Firms Desiring to Submit their qualifications will be required to respond to the RFQ no later than 2:00 pm on June 29, 2006, to the address specified above.

Please Direct All Questions to Thomas Pearson at (864) 454-4235 or tpearson@ghs.org.

## SIDEWALK IMPROVEMENTS FOR LEXINGTON AVENUE, CHAPIN, SC,

Lexington County Bid# - B07002-07/06/06H

Sealed Bids Will Be Received until 3:00pm on Thursday, July 6, 2006, by Lexington County for Town of Chapin - Lexington Avenue Sidewalk Improvements from the intersection of Hwy 76 & Lexington Avenue continuing south to Chapin United Methodist Church. The project consists of the construction of approximately 2,165ft of sidewalk & necessary improvements.

A Mandatory Pre-Bid Conference will be held for any contractor qualified to bid under the South Carolina Licensing Law, at 1:00pm, Monday, June 26, 2006 at the Lexington County Administration Building, Conference Room B, 2nd floor, 212 South Lake Drive, Lexington SC.

The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened at the Lexington County Administration Building, Conference Room B, 2nd floor, 212 South Lake Drive, Lexington SC at 3:00pm, Thursday, July 6, 2006.

Lexington County & The Town Of Chapin reserve the right to reject any or all bids & waive technicalities or irregularities with the form of a bid. All bids must be sealed & marked "Town of Chapin – Lexington Avenue Sidewalk" on the outside envelope. No bid may be withdrawn for a period of 45 days after date & time set for opening of bids.

Plans May Be Examined at the Office of Power Engineering Company, 138 Westpark Blvd., Columbia SC 29210, at the AGC Office & at F.W. Dodge Company in Columbia. Complete plans & proposals may be secured on or after Tuesday, June 13, 2006, at the office of Power Engineering Company for a non-refundable payment of \$50.00, payable to Power Engineering Company, for each set of plans.

**All MBE/FBE** are encouraged to participate.

**Note:** Applicable specifications - SCDOT Standard Specifications For Highway Construction, Latest Edition (2000).

## ROAD IMPROVEMENTS FOR ROSCOE ROAD, LEXINGTON COUNTY

Lexington County Bid# - B07003-07/06/06H

Sealed Bids Will Be Received until 3:30pm, on Thursday July 6, 2006, by Lexington County for Roscoe Road Improvements from the intersection with Longs Pond Road to Red Bank Creek. The project consists of the construction of approximately 1.5 miles of asphalt roadway.

A Mandatory Pre-Bid Conference will be held for any contractor qualified to bid under the South Carolina Licensing Law, at 1:30pm, Monday, June 26, 2006, at the Lexington County Administration Building, Conference Room B, 2nd floor, 212 South Lake Drive, Lexington SC.

The Proposals Of Those Bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened at the Lexington County Administration Building, Conference Room B, 2nd floor, 212 South Lake Drive, Lexington SC at 3:30 pm, Thursday, July 6, 2006.

**Lexington County Reserves The Right** to reject any or all bids & waive technicalities or irregularities with the form of a bid. All bids must be sealed & marked "Lexington

County – Roscoe Road Improvements" on the outside envelope. No bid may be withdrawn for a period of 45 days after date & time set for opening of bids.

Plans May Be Examined at the Office of Power Engineering Company, 138 Westpark Blvd., Columbia SC 29210, at the AGC Office & at F.W. Dodge Company in Columbia. Complete plans & proposals may be secured on or after Tuesday, June 13, 2006, at the office of Power Engineering Company for a non-refundable payment of \$50.00, payable to Power Engineering Company, for each set of plans.

**All MBE/FBE** are encouraged to participate.

**Note:** Applicable specifications - SCDOT Standard Specifications For Highway Construction, Latest Edition (2000).

## H.V.A.C. – COOLING TOWER REPLACEMENT FOR HORRY COUNTY SCHOOLS

Horry County Schools Is Soliciting Bids for HVAC – Cooling Tower Replacement.

A Mandatory Pre-Bid Conference will be held on June 21, 2006, beginning at 10:00am, at Whittemore Park Middle School. All bids are subject to the conditions, provisions & specifications

Bids Must Be Received by the opening date, which is 4:00 pm, on Wednesday, July 5, 2006. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

## For Additional Information, Contact: Chris Parker, Procurement Official Horry County Schools, (843) 488-6938 Email – <a href="mailto:cparker@do.hcs.k12.sc.us">cparker@do.hcs.k12.sc.us</a>

## ENOREE TRUNK SEWER LINE: WETLAND MITIGATION & STREAMBANK MITIGATION

The Western Carolina Regional Sewer Authority (herein called the "Owner") will receive quotes until 2:00pm, local time, on the 29th day of June 2006, at the Administrative Office located at 561 Mauldin Road, Greenville, SC, for the Wetland & streambank mitigation along Brushy Creek in accordance with the scope of services described in the contract documents.

This Project Consists Of the construction of the following: Wetland restoration of 0.75 acres involving the installation of plant material to restore an existing wetland along Brushy Creek, streambank restoration of

175 linear feet of a Brushy Creek tributary, including additional planting for vegetative restoration pursuant to Nationwide Permit 12 – Utility line Activities, permit nos. SAC12-2005-2216-5 thru SAC 12-2005-2231-5.

Entities Supplying Quotes must comply with the President's Executive Order Nos. 11246 & 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Entities supplying quotes must certify that they have performed prior work in compliance with Executive Order Nos. 11246 & 11375. Entities supplying quotes must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, & the Contract Work Hours & minority-owned businesses

Plans / Contract Documents May Be Examined at the offices of the Owner or the project manager, Allées. Request for contract documents may be made to the engineering offices of WCRSA located at 561 Mauldin Road in Greenville, SC or by calling (864) 299-4020 between the hours of 8:00am to 4:30pm. Questions may be directed to the project manager — Allées (803) 405-0958.

The Owner Reserves The Right to reject all quotes or an individual quote & to waive any informalities & technicalities in the quote. Any quote received after the time & date specified will not be considered.

## WATER TREATMENT PLANT IMPROVEMENTS FOR LYNCHBURG

CDBG No. 4-CI-04-017 Project No. 05037

Town of Lynchburg PO Box 147 Lynchburg, SC 29080-0147

Separate Sealed Bids for furnishing all materials, labor, tools, equipment & appurtenances necessary for the Town of Lynchburg's Water Treatment Plant Improvements, will be received by the Owner at the Lynchburg Town Hall until 2:00pm, on July 11, 2006, & then at said place be publicly opened & read aloud.

The Project Consists Of the following major elements: Video two existing wells, acid clean screens, perform drawdown / pumping tests, replacement of vertical turbine well pumps, replacement of chlorine & soda ash feed equipment, installation of one new iron removal system complete, installation of new post & frame building to house iron removal equipment, rehabilitation of existing clearwell & elevated tank, miscellaneous yard piping, electrical, instrumentation & other related items.

The Instructions To Bidders, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Lynchburg Town Hall, Lynchburg, South Carolina
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina
- HPG & Company, Consulting Engineers, Inc.: West Columbia South Carolina

Copies Of Contract Documents & plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a nonrefundable payment of \$100.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid Must Be Accompanied by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

The Successful Bidder For This Contract will be required to furnish a satisfactory Performance bond & payment bond each in the amount of 100 percent of the bid.

This Project Is Funded Through the South Carolina Department of Commerce, Grants Administration, under the HUD Community Development Block Grant (CDBG) program. The CDBG contract Special Provisions, Davis-Bacon Act & Federal Labor Standards Provisions apply to this project. Bidder must document positive efforts to use small & minority owned businesses. Town of Lynchburg is an equal opportunity employer.

No Bidder May Withdraw His Bid within 60 days after the date of the Bid opening.

The Owner Reserves The Right to reject any or all Bids & to waive any informalities.

B. K. Phillips, Mayor

## **EQUIPMENT**

**Description: MOBILE HEALTH UNIT** Solicitation Number: 06-S7248 Pre-Bid Conf.: 6/22/06 - 10:30 am at Harborview Office Towers, Room

408, 19 Hagood Ave., Charleston, SC 29403

Delivery Point: MUSC, Charleston, SC Opening Date/Time: 6/29/06 - 11:00 am Opening Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Charles Johnson

E-mail: cjohnson@mmo.state.sc.us Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cgi-

bin/mmo/MMO\_DocumentIndex?spo\_solicit

ations Or Hard Copy Bid Request Via E-

Mail: scbo@mmo.state.sc.us

**Description: GREAT DANE** 

**CURTAINSIDE TRAILER - BID** AS SPECIFIED

Solicitation Number: LLR 06-17 Delivery Point: SC Fire Academy, 141 Monticello Trail, Columbia, SC 29203

Opening Date/Time: 6/21/06 - 3:00 pm Opening Location: SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building,

110 Centerview Dr., Columbia, SC 29210

Direct Inquiries to Buyer: William W. Leath, CPPO, (803) 896-4335

**Description: AUDIO VISUAL EQUIPMENT** & SUPPLIES

Solicitation Number: Q06-229823 Delivery Point: Columbia, SC Opening Date/Time: 6/23/06 - 11:00 am Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D1, Blythewood, SC 29016

Direct Inquiries to Buyer: Jennifer Magrone, (803) 896-7958

Bid Request: Ernestine Duncan, (803) 896-7625 or web site, www.scdps.org

Description: ONE EACH 2.5 GHz DIGITAL PHOSPHOR OSCILLOSCOPE

Solicitation Number: USC-RFQ-0838-RB Delivery Point: Columbia, SC

Opening Date/Time: 6/20/06 - 3:00 pm. Not a public bid opening

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, http://purchasing.sc.edu or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: SIX EACH AMMCO "2N1" SYMMETRIC / ASYMMETRIC TWO-POST, CABLE-EQUALIZED VEHICLE LIFTS, PREMIUM 10,000 LBS., 220-VOLT, ONE-PHASE, **INCLUDING LIFT** INSTALLATION FOR EACH

UNIT

Solicitation Number: PTC-135

Site Visit: Not required

Delivery Point: Piedmont Technical College, Automotive Department, 620 Emerald Rd., Greenwood,

SC 29646

Opening Date/Time: 6/23/06 - 12:00 noon Opening Location: Piedmont Technical College, Room 119, GA Building, 620 North Emerald Rd., Greenwood, SC

Direct Inquiries To: Lisa Simpson

Bid Request: Carolyn Kelley

Telephone: (864) 941-8313 or (864) 941-

8745

**Description: EQUIPMENT FOR WELDING** DEPARTMENT, INCLUDING TWO MILLER 250 DX SYNCROWAVE TIG WELDERS, FOUR MILLER MAXSTAR 200 STR STICK WELDERS, TWO WATTS SPECIALTIES, INC., #W-60-12 STRAIGHT PIPE **CUTTERS & ONE WATTS** SPECIALTIES TRACK BURNER, #W-40-A

Solicitation Number: PTC-138 **Delivery Point: Greenwood SC** 

Opening Date: 6/23/06

**Opening Location:** Piedmont Technical College, Room 119, GA Building, 620 North Emerald Rd., Greenwood. SC

Direct Inquiries To: Lisa Simpson, (864)

. 941-8314 Buyer: Carolyn Kelley Telephone: (864) 941-8745

Solicitation Number: IFB No. 3927-06K Description of Work: PURCHASE OF ONE (1) NEW SELF-PROPELLED STRADDLE TYPE WINDROW TURNER

**Due Date/Time:** Thursday, 6/29/06 - 3:00

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

Solicitation Availability: Friday, 6/9/06

after 12:00 pm

To Obtain a Copy of This Solicitation:

You may download a copy from our web site at www.charlestoncounty.org or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all reguirements contained in this solicitation.

> HIGH-SPEED TURNING TARGET SYSTEM FOR YORK COUNTY

> > RFP#1644

York County is seeking sealed proposals from qualified law enforcement target system providers who can offer all equipment, materials, services, supervision, & labor necessary to completely install a highspeed turning target system at the Sheriff's firing range in York, SC.

Appointments to view the site & ask questions concerning the specifications can be made by contacting Andy Anderson, Finance Director for the Sheriff's Office, 1675-2A York Highway, York, SC, andy.anderson@yorkcountygov.com or (803) 628-3059.

Proposals will be received in the Purchasing Department, PO Box 180, 6 South Congress Street, York, SC 29745 until 11:00am on June 21, 2006, at which time said proposals will be publicly opened.

# INFORMATION TECHNOLOGY MANAGEMENT

Description: PROVIDE A XEROX 6204

COPIER TO D.D.S.N Solicitation Number: 1-997-06 Delivery Point: 3440Harden St. Ext., Co-

lumbia, SC 29203

Opening Date/Time: 6/27/06 – 10:30 am Location: SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Extension, Room. 220, Columbia, SC

Direct Inquiries To: Connie Wells, (803)

898-9750

Buyer: John Turton, (803) 898-9665

Description: REQUEST FOR
PROPOSALS – FINANCIAL
INFORMATION SYSTEM (F.I.S.)

Solicitation Number: 21491
Delivery Point: Beaufort County, SC
Opening Date/Time: 6/26/06 – 5:00 pm
Location: Beaufort Jasper Water & Sewer
Authority, 6 Snake Rd., Okatie,
SC 29909-3937

Direct Inquiries To: Dane Jablonsky, Red Oak Consulting, (757) 873-8700 or fax (757) 873-8723

**Bid Request:** www.bjwsa.org, Click on RFPs under Navigation to the left of the screen.

**Buyer:** Paula Edgerly, CPPO, Purchasing Manager, (843) 987-9259

Description: FURNISH & DELIVER H.P.

OPEN VIEW EQUIPMENT FOR

THE UNIVERSITY OF SOUTH

CAROLINA COLUMBIA

CAMPUS

Solicitation Number: USC-IFB-0836-BB Contact Person: Bruce Breedlove, phone (803) 777-4115 or E-mail Bruce.Breedlove@sc.edu

**Delivery Point:** Columbia, SC **Opening Date/Time:** 6/19/06 – 2:30 pm Opening Location: USC Purchasing, 1600 Hampton St., Sixth Floor, Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> or call the USC bid line at (803) 777-0255

Buyer: Bruce Breedlove, CPPB

Description: DESIGN, IMPLEMENT, INSTALL & MAINTAIN A WIRELESS COMMUNICATION SYSTEM FOR THE CITY OF ROCK HILL

Solicitation Number: PUR37

Pre-Bid Conf.: All prospective vendors are required to attend the bidder's conference to be held at Rock Hill City Hall at 2:00 pm, local time, 6/19/06, at 155 Johnston St., Room 373, Rock Hill, SC 29730

**Delivery Point:** Rock Hill, SC **Bid Opening Date/Time:** 7/10/06 – 3:00

Direct Inquiries To: Kevin Bronson, City of Rock Hill, PO Box 11706, Rock Hill, SC 29731-1706, phone (803) 329-7071

Buyer: Kevin Bronson, Project Manager, Wireless Communication System, phone (803) 329-7071

Download Bid Package From: www.cityofrockhill.com

Description: PURCHASE &
INSTALLATION OF IP+12 PORT

MODULE & MAINTENANCE AGREEMENT FOR MGC-50 VIDEO BRIDGE

Solicitation Number: DP-005-06

Delivery Point: Office of the Adjutant General, Attn.: Steve Thomas, 1 National Guard Rd., Columbia, SC 29201

Opening Date/Time: 6/22/06 – 2:00 pm.

Not a public bid opening. Quotes may be mailed or delivered to Military Department, Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201, or faxed to (803) 806-4204

Direct Inquiries To: Tony Jennings, (803) 806-1626, for solicitation request or questions; or contact Steve Thomas, (803) 806-2104, for technical questions. Fax solicitation request to (803) 806-4204

Buyer: Diana Riley Telephone: (803) 806-1462

Description: SYMANTEC ANTIVIRUS

SOFTWARE

Solicitation Number: 060506-396JO-208-

06/21/06

Delivery Point: North Charleston, SC

**Opening Date/Time:** 6/21/06 – 2:00 pm,

Opening Location: Trident Technical College, Purchasing Office, 2050
Mabelene Rd., Bldg. 940,
Charleston, SC 29405

Direct Inquiries to Buyer: Jeff O'Dell, CPM, (843) 574-6205 or E-mail jeff.o'dell@tridenttech.edu

**Download Solicitation From:** 

http://www.tridenttech.edu/4206 4209.htm

Description: TREND-MICRO SCAN-MAIL LICENSES

**Solicitation Number:** 060506-397JO-208-06/19/06

**Delivery Point:** North Charleston, SC **Opening Date/Time:** 6/19/06 – 2:00 pm. Not a public bid opening

Opening Location: Trident Technical College, Purchasing Office, 2050
Mabelene Rd., Bldg. 940, North
Charleston, SC

Direct Inquiries to Buyer: Jeff O'Dell, CPM, (843) 574-6205 or E-mail jeff.o'dell@tridenttech.edu

**Download Solicitation From:** 

http://www.tridenttech.edu/4206\_ 4209.htm

Description: 30 SOCKET C.F. SCAN CARD SCANNERS

**Solicitation Number:** 060506-398JO-206-06/19/06

Delivery Point: North Charleston, SC Opening Date/Time: 6/19/06 – 3:00 pm. Not a public bid opening

Opening Location: Trident Technical College, Purchasing Office, 2050
Mabelene Rd., Bldg. 940, North
Charleston, SC

Direct Inquiries to Buyer: Jeff O'Dell, CPM, (843) 574-6205 or E-mail jeff.o'dell@tridenttech.edu

Download Solicitation From:

<a href="http://www.tridenttech.edu/4206">http://www.tridenttech.edu/4206</a>
4209.htm

## **INVITATION FOR BIDS**

Solicitation Number: IFB No. 3926-06W Description of Work: PURCHASE OF FOUR (4) NEW BULLARD T3 MAX THERMAL IMAGING CAMERAS

**Due Date/Time:** Tuesday, 6/27/06 – 3:00

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation:
You may download a copy from our web site at
www.charlestoncounty.org or
please contact the Procurement
Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## MAINTENANCE / REPAIR

Description: S.C.C.J.A. YORK CHILLER SERVICE AGREEMENT

Solicitation Number: B06-235918 Delivery Point: Columbia, SC

Opening Date/Time: 6/23/06 - 2:00 pm Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

Direct Inquiries to Buyer: Steve Pullie, (803) 896-8040

Bid Request: Ernestine Duncan, (803) 896-7625

**Download Solicitation From:** 

www.scdps.org

**Description: REPAVEMENT OF PARKING** LOT AT OLD ARMORY

**BUILDING IN CHESTER** Solicitation Number: 0506-15 Re-bid **Site Visit:** Thursday, 6/15/06 – 10:00 am Opening Date/Time: Tuesday, 6/27/06 -2:00 pm

Opening Location: Chester County Courthouse, First Floor, 140 Main St., Chester, SC 29706

Direct Inquiries To: George W. Thomas

Buyer: Ken Davis Telephone: (803) 581-2829

## **PRINTING**

Description: PRINTING OF SC BIRTH CERTIFICATION CARDS

Solicitation No.: RFQ-29947-06/19/06-

KCG

Delivery Point: Columbia, SC

Closing Date/Time: 6/19/06 - 5:00 pm. Not

a public bid opening

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull

St., Columbia, SC

**Bid Request:** 

www.scdhec.net/procurement

Direct Inquiries to Buyer: Kristen Gordon,

(803) 898-3512

REQUEST FOR PROPOSAL

**Description: NATIONAL SUMMER** TRANSPORTATION INSTITUTE

ANNUAL REPORT

PREPARATION & PUBLICATION

Solicitation Number: 443600-4209-06/27/06

Delivery Point: Orangeburg, SC Opening Date/Time: 6/27/06 - 2:30 pm Opening Location: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University,

Orangeburg, SC

Direct Inquiries to Buyer: Valoria Buskey

. White

Telephone: (803) 536-7199

Description: PRINTING OF

UNDERGRADUATE COURSE **DESCRIPTION 2006** 

Solicitation Number: USC-IFB-0837-SH

Delivery Point: Columbia, SC

Opening Date/Time: 6/20/06 - 2:00 pm Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Colum-

bia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, http://purchasing.sc.edu or

call the USC bid line at (803) 777-0255

Buyer: Sam Hiller

## **SERVICES**

Description: DISPOSAL OF LOW-LEVEL RADIOACTIVE WASTE FOR THE UNIVERSITY OF SOUTH **CAROLINA** 

Solicitation Number: USC-BVB-0831-RB Delivery Point: Columbia, SC

Opening Date/Time: 6/28/06 - 3:00 pm Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Colum-

bia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> or call the USC bid line at (803) 777-

0255

Buyer: Reed Bickers

**Description: FINE ART CARRIER** SHIPPING COMPANY FOR TRANSPORTING EXHIBIT

**OBJECTS** 

Solicitation Number: USC-IFB-0812-TLW Opening Date/Time: 6/22/06 - 11:00 am Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Colum-

bia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, http://purchasing.sc.edu or

call the USC bid line at (803) 777-

Buyer: Theresa L. Watts, CPPB

**Description: SOFT DRINK VENDING** 

**SERVICES** 

Solicitation Number: B06-229380 Delivery Point: Columbia, SC

Opening Date/Time: 6/23/06 - 2:00 pm Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

Direct Inquiries to Buyer: Steve Pullie, (803) 896-8040

Bid Request: Ernestine Duncan, (803) 896-7625

Download Solicitation From:

www.scdps.org

Description: PROVIDE H.V.A.C. CLEANING SERVICES TO THE AIR DISTRIBUTION SYSTEM & DUCTWORK IN MARK CLARK HALL & JENKINS HALL

Solicitation Number: M6081-RE-

06/29/2006

Pre-Bid Conf./Site Visit: Mandatory. 6/19/06 - 10:00 am at the Citadel. Procurement Services, Central

Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Delivery Point: Charleston, SC **Opening Date/Time:** 6/29/06 - 3:00 pm Opening Location: Procurement Services, the Citadel, Central Supply Warehouse, 171 Moultrie St., Charles-

ton, SC 29409 Direct Inquiries to Buyer: Richard Edmondson

Telephone: (843) 953-5109 **Download Solicitation From:** 

http://citadel.edu/proc/purchasing/ solicitations.html

**Description: ANNUAL CONTRACT FOR** STUDENT LOAN BILLING SERVICE FOR CLEMSON UNIVERSITY

Solicitation Number: 5591 Delivery Point: Clemson, SC

**Opening Date/Time:** 6/22/06 - 2:30 pm Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement Buver: Tammy Crooks. (864) 656-0641 or E-mail duncant@clemson.edu

Description: GROUNDS MAINTENANCE FOR TWO LOCATIONS OF ORANGEBURG MENTAL HEALTH CENTER

Solicitation Number: 0445-06/27/06-JS Site Visit: Mandatory. By appointment only. Vendors must obtain a copy of solicitation prior to visiting sites

Delivery Point: Orangeburg & Holly Hill Opening Date/Time: 6/27/06 – 3:15 pm Opening Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481

Bid Request: (803) 898-8481

Description: PEST CONTROL SERVICES FOR PIEDMONT TECHNICAL COLLEGE'S LEX WALTERS CAMPUS & SIX OFF-CAMPUS CENTERS

Solicitation Number: PTC-137 Site Visit: Non-mandatory Delivery Point: Greenwood area Opening Date/Time: 6/30/06 – 12:00 noon

Opening Location: Piedmont Technical College, Room 119, GA Building, 620 North Emerald Rd., Greenwood, SC

Direct Inquiries To: Lisa Simpson, CPPB

**Buyer:** Carolyn Kelley, CPPO **Telephone:** (864) 941-8745

Description: REFUSE COLLECTION & DISPOSAL FOR PIEDMONT TECHNICAL COLLEGE'S LEX WALTERS CAMPUS & FOUR OFF-CAMPUS CENTERS

Solicitation Number: PTC-136 Site Visit: Non-mandatory Delivery Point: Greenwood area Opening Date/Time: 6/29/06 – 2:00 pm Opening Location: Piedmont Technical College, Room 119, GA Building, 620 North Emerald Rd., Greenwood, SC

**Direct Inquiries To:** Lisa Simpson, CPPB **Buyer:** Carolyn Kelley, CPPO

**Telephone:** (864) 941-8745

## INVITATION FOR BIDS

Solicitation Number: RFQ No. 3918-06K Description of Work: FAN REMOVAL & INSTALLATION

**Due Date/Time:** Thursday, 6/29/06 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston. SC 29405

To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from

# our web site at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

Solicitation Number: IFB No. 3925-06W
Description of Work: PRESSURE
WASHING FOR VARIOUS
CHARLESTON COUNTY
FACILITIES, ON AN ASNEEDED BASIS

**Due Date/Time:** Wednesday, 6/28/06 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

Solicitation Availability: Thursday, 6/8/06

after 12:00 pm

To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at

www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: TOWING SERVICES FOR HIGHWAY 278

Solicitation Number: 1961-060647
Delivery Point: Beaufort County
Opening Date/Time: 6/22/06 – 3:00 pm
Opening Location: Beaufort County Purchasing Department, Room 105,
Administration Building, 100 Ribaut Rd., Beaufort, SC

**Direct Inquiries To:** Victoria Godlock, phone (843) 470-2737

Fax Requests for Bids/Questions to Chief Financial Officer: Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at <a href="https://www.bcgov.net">www.bcgov.net</a>

## VEGETATION CONTROL ON VACANT PROPERTIES FOR CITY OF CHARLESTON

REQUEST FOR PROPOSALS

Solicitation Number: 06-B026Z.

The City of Charleston is accepting Invitation for Bids for Vegetation Control & Debris Removal on Vacant Properties – Term Contract. Provide all labor, materials & equipment necessary for vegetation control & debris removal (initial & on-going maintenance).

The City will receive bids until June 26, 2006, at 3:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Don Zacher, buyer, by fax (843) 720-3872, or by mailing to the City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

# FINANCIAL PLANNING SERVICES FOR CITY OF GREENVILLE, SC

REQUEST FOR QUALIFICATIONS RFQ 06-3124

The City of Greenville is seeking Statements of Qualifications from individuals or firms qualified to serve as independent financial advisors in that the individuals or firms do not participate in the sale of municipal securities

Interested parties may obtain the Request for Qualifications on the internet at <a href="http://www.greatergreenville.com/city\_government/bid\_openings.asp">http://www.greatergreenville.com/city\_government/bid\_openings.asp</a> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- novackd@greatergreenville.com

Proposals will be received at the address above until 3:00pm, ET, June 23, 2006.

The City of Greenville
Is an Equal Opportunity Employer

## DEMOLITION OF S.O. WALKER SWIMMING POOL & BATHHOUSE

INVITATION FOR BIDS IFB NO. 06-3134

The City of Greenville, SC is requesting sealed bids for the demolition & removal of

the S O Walker 25 meter Swimming Pool & Bathhouse located at 301 Queen Street, Greenville, SC 29601, Tax Map# 123-9-6. Construction material is concrete, pool size is 25x12 meters & it is approximately 35 years old.

Bid packet containing scope of services, terms & conditions, bid form etc., may be obtained from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- mayesl@greatergreenville.com
- http://www.greatergreenville.com/cit y\_government/purchasing.asp

Sealed Bids Will Be Received at the above address until 3:00 pm, ET, June 22, 2006, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville
Is an Equal Opportunity Employer

#### REBID

#### JANITORIAL / BUS CLEANING FOR LOWCOUNTRY R.T.A.

REQUEST FOR PROPOSALS

The Lowcountry Regional Transportation Authority is seeking proposals for janitorial and/or bus cleaning services.

Requests for additional information and/or to view the facility may be directed to Rochelle Ferguson, (843) 757-5782, or <a href="https://linearchy.com">lrta@hargray.com</a>.

Please submit quotes by July 12, 2006, before 4:00 pm, to the following:

Rochelle Ferguson, Executive Director Lowcountry R.T.A. PO Box 2029 25 Benton Field Road Bluffton, SC 29910

Proposals should be in a sealed envelope marked RFP # 2006-002.

## REBID

# TRASH REMOVAL SERVICES FOR LOWCOUNTRY R.T.A.

REQUEST FOR QUOTES

The Lowcountry Regional Transportation Authority is seeking quotes for trash removal services.

Requests for additional information and/or to view the facility may be directed to Ro-

chelle Ferguson, (843) 757-5782, or llrta@hargray.com.

Please submit quotes by July 12, 2006, before 4:00 pm, to the following:

Rochelle Ferguson, Executive Director Lowcountry R.T.A. PO Box 2029 25 Benton Field Road Bluffton, SC 29910

Proposals should be in a sealed envelope marked RFQ # 2006-004.

## **SUPPLIES**

#### RE-BID

Description: FURNISH & DELIVER
CARPET & BASE TO THE
UNIVERSITY OF SOUTH
CAROLINA, COLUMBIA.
PLEASE BID AS SPECIFIED

Solicitation Number: USC-IFB-0833-CWP (Re-bid for USC-RFQ-0823-CWP)

Delivery Point: Columbia, SC
Opening Date/Time: 6/16/06 – 11:00 am
Opening Location: USC Purchasing, 6th
Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> or call the USC bid line at (803) 777-0255

Buyer: Charles W. Parker

Description: FURNISH, DELIVER & INSTALL KI PRODUCT OR EQUAL FURNITURE

Solicitation Number: USC-RFQ-0834-DG Delivery Point: Columbia, SC

Opening Date/Time: 6/21/06 – 5:00 pm. Not a public bid opening

Opening Location: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The quote package is available through the USC Purchasing web site, <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> or call the USC bid line at (803) 777-0255

Buyer: William (Dennis) Gallman

Description: FURNISH, DELIVER & INSTALL HAWORTH FURNITURE

Solicitation Number: USC-RFQ-0835-DG Delivery Point: Columbia, SC

Opening Date/Time: 6/21/06 – 5:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Colum-

bia, SC 29208, phone (803) 777-4115

Bid Request: The quote package is available through the USC Purchasing web site, <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> or call the USC bid line at (803)

Buyer: William (Dennis) Gallman

#### RE-BID

Description: R.O.C. ROAD BASE MATERIAL Solicitation Number: 06-050

**Delivery Point:** Hunting Island State Park, Hunting Island, SC 29920

Opening Date/Time: 6/15/06 – 11:30 am Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

Description: DRY ICE TO BE DELIVERED TO INDIVIDUAL LOCATIONS
Solicitation Number: 4741-06/22/06-

**Solicitation Number:** 4741-06/22/06-2009G

Delivery Point: Charleston, SC
Opening Date/Time: 6/22/06 – 3:00 pm
Opening Location: Medical University of
SC, Purchasing Department,
Harborview Office Towers, 19
Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Jerry Redmon **Telephone:** (843) 792-9815

Description: EXTERIOR WALKWAY BENCHES

Solicitation Number: W-06/22/06-JM Delivery Point: Walterboro, SC Opening Date/Time: 6/22/06 – 4:00 pm

Opening Date/Time: 8/22/06 – 4:00 pm Opening Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Johanne Martin, (803) 898-8481

Bid Request: (803) 898-8481

Description: BAG IN BOX JUICES
Solicitation Number: Q06-229235
Delivery Point: Columbia, SC
Opening Date/Time: 6/26/06 – 2:00 pm
Opening Location: SC Dept. of Public
Safety, Procurement Office,
10311 Wilson Blvd., Bldg. D1,

Blythewood, SC 29016

Direct Inquiries to Buyer: Steve Pullie,
(803) 896-8040

Bid Request: Ernestine Duncan, (803) 896-7625

Download Solicitation From:

www.scdps.org

Description: COSTUMES FOR EDUCATION & OUTREACH

**PROGRAMS** 

Solicitation No.: RFQ-30243-06/19/06-

KCG

Delivery Point: 8911 Farrow Rd., Colum-

bia, SC

Closing Date/Time: 6/19/06 - 5:00 pm. Not

a public bid opening

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull

St., Columbia, SC

**Bid Request:** 

www.scdhec.net/procurement

**Direct Inquiries to Buyer:** Kristen Gordon, (803) 898-3512

Description: PROVIDE MATERIAL &
LABOR TO INSTALL A 35' X 39'
DANCE STUDIO FLOOR
Solicitation No.: 223-(06-07) Dance Studio

Floor Site Visit: N/A

**Delivery Point:** Berkeley County School

District

Opening Date/Time: 6/23/06 – 11:30 am
Opening Location: Berkeley County
School District Office, 229 East
Main St. Manaka Corner SC

Main St., Moncks Corner, SC 29461

**Direct Inquiries To:** Shellie Johnson **Telephone:** (843) 899-9665

Fax: (843) 899-8793

E-mail: shelliejohnson@berkeley.k12.sc.us

Description: PAPER, WAREHOUSE

STOCK

Solicitation Number: B6054

Delivery Point: Charleston, SC

Opening Date/Time: 6/20/06 – 2:00 pm

Opening Location: Charleston County

School District, 3999 Bridge View

Dr., North Charleston, SC

Direct Inquiries to Buyer: Janette Crosby

Telephone: (843) 566-8137

#### **INVITATION FOR BIDS**

Solicitation Number: IFB No. 3917-06K Description of Work: PURCHASE OF FILL DIRT AS SPECIFIED Due Date/Time: Thursday, 6/22/06 – 3:00

pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charles-

ton, SC 29405

**Solicitation Availability:** Thursday, 6/8/06 after 12:00 pm

To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at

www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost

incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: TERM CONTRACT TO
PROVIDE CARPET TO THE
BERKELEY COUNTY SCHOOL
DISTRICT ON AN AS-NEEDED
BASIS FOR A PERIOD OF ONE
YEAR, WITH THE OPTION TO
EXTEND FOR ADDITIONAL
ONE-YEAR PERIODS.
VENDORS MUST BE LOCATED
WITHIN A 50-MILE RADIUS OF
BERKELEY COUNTY SCHOOL
DISTRICT

Solicitation No.: 216-(06-07) Carpet Opening Date/Time: 6/23/06 – 2:30 pm Opening Location: Berkeley County School District Office, 229 East Main St., Moncks Corner, SC 29461

Direct Inquiries To: Shellie Johnson

**Telephone:** (843) 899-9665 **Fax:** (843) 899-8793

E-mail: shelliejohnson@berkeley.k12.sc.us

#### **CANCELLATION**

## TOWN CREEK WATERLINE MATERIALS

The City of Aiken is withdrawing its bid for water line materials that was advertised in the 6/5/06 SC Business Opportunities on page 9.

## KINDERGARTEN FURNITURE FOR OCEAN BAY ELEMENTARY SCHOOL

Horry County Schools is soliciting quotes from qualified vendors to provide Kindergarten Furniture for Ocean Bay Elementary School

Quotes may be transmitted by facsimile, mail, express carrier or hand delivery & will be received until June 15, 2006, at 3:30 pm.

For additional information contact:

Denise Richardson

Horry County Schools
(843) 488-6936
drichar@do.hcs.k12.sc.us

Documents can be viewed at <a href="http://www3.hcs.k12.sc.us/Departments/Fis">http://www3.hcs.k12.sc.us/Departments/Fis</a> calServices/Procurement/

## **FOR SALE**

#### M.U.S.C. SURPLUS PROPERTY

**Dates:** Wednesday, 6/21/06 from 8:30 am – 2:00 pm & Thursday, 6/22/06 from 8:30 am – 2:00 pm.

Partial List of Surplus Items: Chairs, desks, bookshelves, tables, file cabinets, weight machines, large assortment of electronics, i.e., computers, hard drive, keyboards, monitors, printers, fax machines, medical equipment, i.e., waterbath, centrifuges, incubators, lab equipment, spectrophotometers.

**Sale Site:** Surplus Warehouse Operations, 4295 Arco Lane, North Charleston, SC.

**Terms:** Cash, personal or company check (in-state checks only) immediately upon sale – all items "as is" & "where is" – without warranty expressed or implied – all items must be removed at time of purchase.

Description: PINESTRAW – SEALED
BIDS FOR THE SALE OF
APPROXIMATELY 1,012 ACRES
OF LONGLEAF PINESTRAW ON
SAND HILLS STATE FOREST

Solicitation Number: SHSF 1658ADV PS

Site Visit: Any time

Opening Date/Time: 6/27/06 – 10:00 am Location: Sand Hills State Forest For Further Information, Contact: Sand

Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478 **Fax:** (843) 498-6705

## BERKELEY COUNTY SURPLUS VEHICLE SALE

Sealed bids will be accepted by Berkeley County Government at the sale site or Purchasing Department until 10:00 am, local time, Tuesday, June 20, 2006.

Bidding document may be obtained from the Berkeley County Purchasing Department, 223 North Live Oak Dr., Moncks Corner, SC 29461. Questions may be directed to John F. Hamer at (843) 719-4121.

Visit Berkeley County Government web page for list of vehicles & bid form — www.co.berkeley.sc.us — go to "departments," "procurement," "special surplus sales."

Vehicles may be inspected at the above address from 1:00 pm to 3:00 pm on Monday, June 19, 2006, & from 8:00 am to 9:45 am on Tuesday, June 20, 2006.

Berkeley County Government reserves the right to reject any or all bids.

Berkeley County makes no claim as to the condition of any item sold. It is the responsibility of the bidders to inspect items to be sold. All items as sold "as is — where is" & Berkeley County extends no express or implied warranty of any kind on any item.

## KERSHAW COUNTY SURPLUS AUCTION

Saturday, June 10 2006 9:01 am

(1) 00, (6) 99, (2) 97, (2) 96, (2) 94, (1) 93
Ford Crown Vic, 2001 Dodge 1500,
1999 Jeep Cherokee,
1999 Freightliner FL-80,
97, 95, & 93 Ford Pickup, (2) 96 Ford F150,
93 Dodge Caravan, 93 Chevy Van,
80 International Tanker,
75 Ford Pumper (no title)
Miscellaneous Items: Computers,
Jury Chairs, Secretary & Office Chairs,
Activity Tables, Roller Shelf Cabinets,
Air Compressor, Drafting Tables, AV Carts,
Partitions, Wooden Benches
& More!!

Other items could be added or deleted by sale time!!
For pictures visit www.auctionzip.com

## Sale site:

Kershaw Camden Airport, Woodward Field 2203 Airline Drive, Camden, SC Preview two hours before sale time.

## Terms:

~Cash, Approved Check, MC/Visa ~Payment immediately following sale ~All items sold "AS IS" "WHERE IS" without warranty expressed or implied ~10% Buyers Premium

Southeastern Auction Sales Chris Easler SCAL 2702 (864) 578-5045 www.southeasternauctionsales.com

#### S.C. SURPLUS PROPERTY

Public Auction Number: 624

A public auction will be held at 10:00 am on Wednesday, June 14, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: S.C. Surplus Property, 1441 Boston Ave., West Columbia, SC 29170

Contact: Customer Service, (803) 896-6883

Inspection: Tuesday, June 13, 2006, from 8:30 am to 3:30 pm & Wednesday, June 14, 2006, from 8:30 am to 9:45 am.

Description: FIVE SURPLUS SC FORESTRY COMMISSION FIRE TOWERS TO BE SOLD SEPARATELY

Solicitation Number: SCFC-2005-3
Site Visit: By appointment, as stated on bid solicitation

Locations: Aiken, Chesterfield, Allendale, Kershaw & Williamsburg counties Bid Closing Date/Time: 7/5/06 – 2:00 pm Bid Opening Date/Time: 7/5/06 – 3:00 pm Bid Delivery Point: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212 or PO Box 21707, Columbia, SC 29221

Direct Inquiries/Bid Request To: David Owen, phone (803) 896-8829, Email dowen@forestry.state.sc.us or contact Debbie Kiser, phone (803) 896-8889, E-mail dkiser@forestry.state.sc.us

Description: BEAUFORT COUNTY IS SEEKING SEALED PROPOSALS FOR THE SALE OF THE OLD BEAUFORT COUNTY JAIL HOUSE

Details: This is a prime investment opportunity, centrally located in the charming Downtown Historic District of the City of Beaufort. This property features outstanding full block frontage & is ideal for a wide variety of office & commercial applications. The two-story masonry structure has approximately 7,775 gross square feet of interior area & sits on approximately 0.87 acres of land. For additional information, contact Victoria Godlock at (843) 470-2737

Solicitation Number: 3155/060646
Opening Date/Time: 6/13/06 – 3:00 pm
Opening Location: Beaufort County Purchasing Department, Room 105,
Administration Building, 100 Ribaut Rd., Beaufort, SC

**Direct Inquiries To:** Thomas Henrikson, (843) 470-2735

Fax Requests for Bids/Questions to Purchasing Director: Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at <a href="https://www.bcgov.net">www.bcgov.net</a>

## DISPOSAL OF SURPLUS PROPERTY BY YORK COUNTY

York County, SC, is disposing of surplus property: houses, mobile homes & various buildings through a sealed bid sale. Bids will

be opened on June 21, 2006, at 3:00 pm, in Room 108, at the York County Agricultural Building, York, SC. Please visit the York County Government website for details at <a href="https://www.yorkcountygov.com">www.yorkcountygov.com</a>, or contact Joel Gerringer with Capital Management & Engineering at (803) 980-2263 for information.

## **BEAUFORT PROPERTY**

The State of South Carolina will accept sealed bids for the sale of a 1.157 acre parcel located at 2450 Fripp St. Extension in Beaufort, SC, until June 15, 2006.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003 or download the Invitation to Bid from the State web site at

http://www.ogs.state.sc.us/sb-ps/RPS-gurplus.phtm.

## SURPLUS PROPERTY AT CHARLESTON AGENCY

The Commissioners of Public Works of the City of Charleston are selling surplus property: automobiles, antique display cabinets, band-saw, battery charger, blueprint plan holders, Bobcat attachments, book shelves, cabinets, chemical sprayer, office furniture & equipment, generators, hydraulic press, media storage cabinet, metal doors, water meter tester, Neptune meters, pumps, tampers, trailer, trucks, etc.

To bid on these items, go to <a href="https://www.govdeals.com">www.govdeals.com</a> – advance search, seller name box, select Charleston Public Works & place your bid.

Call Franklin Hodge, CPPB, Purchasing Manager, (843) 727-6891 if you can't access the web site.

## **NOTICES**

## D.D.S.N. TO CONDUCT INFORMATIONAL MEETING WITH COMMODITY DISTRIBUTORS

The SC Department of Disabilities & Special Needs will conduct a multi-vendor meeting to obtain information that will be used to solicit for a Prime Vendor contract. This is an open invitation to all prime vendor distributors.

Vendors should be capable of providing commodities, including food, nutritional products, hygiene products, janitorial & paper products.

Attending this meeting does not provide for any consideration of a contract. Information

will be used to develop specifications that will allow open competition.

The date of the meeting is June 21, 2006, at 9:00 am. The location is DDSN, 3440 Harden St. Ext., Columbia, SC 29203, in Room 251.

Please call Allen Mance, Jr., or Connie Wells, at (803) 898-9750 for any information

### S.C.A.G.P.O. ANNUAL CONFERENCE & TRADE SHOW

www.scagpo.org click on Annual Conference

Kingston Plantation – Embassy Suites Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006 Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, <a href="mailto:conference@scagpo.org">conference@scagpo.org</a>

## **SCBO NOTES**

The following notes apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their

(a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Of-

feror submits in response to or with regard to this solicitation or request. Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked 'TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, it's officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES Effective June 6, 2006 Through June 12, 2006 LP Gas OPIS Average: \$1.1068

## **GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3204	\$2.3564
Unleaded Mid Grade (89 Octane)	\$2.4051	\$2.4205
Unleaded Premium (93 Octane)	\$2.5306	\$2.5174
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4286	\$2.4701
Unleaded Mid Grade (89 Octane)	\$2.5134	\$2.5341
Unleaded Premium (93 Octane)	\$2.6388	\$2.6310

#### #2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600 Transport (7,500 Gallons or More) UNITED ENERGY DIST.

Zone 1	Zone 1	Zone 2	Zone 2
Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
\$2.4039	\$2.2252	\$2.4281	\$2.2824
agon (less than 7,50	00 Gallons) UNITED	ENERGY DIST.	
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Tankwa Zone 1 Zone 1 Zone 2

Zone 2 **High Sulfur** Low Sulfur High Sulfur Low Sulfur \$2.5035 \$2.3248 \$2.5277

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax,& Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at http://www.state.sc.us/mmo/scbo/scbomenu.htm

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor 1201 Main Street, Suite 600, Columbia, S.C. 29201 (803) 737-0686 mlfowler@mmo.state.sc.us

Price: \$125.00 per year for hard copy; \$45.00 per year for internet access

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Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

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